

Clinton County Agricultural Society, Inc.

dba: CLINTON COUNTY FAIR / CLUB SHOW

328 East 8th Street

DeWitt, IA 52742

Phone: 563-659-1624

Fax: 563-659-1493

Email: clintoncofair@iowatelecom.net

Website: www.clintoncountyiowafair.com

September 23, 2011

Dear Storage Renters:

The Clinton County Fair Board is again pleased to offer winter storage services for motorhomes, campers, boats and trailers. Our indoor space works wonderfully for storing vehicles for the off-season months.

The storage rates for 2011-2012 are again based on linear feet. The item being stored will be charged \$8.00 per linear foot (including the tongue/hitch). Vehicles will be stored on Saturday, October 22nd and Sunday, October 23rd, 2011. The schedule for removal from storage is between 12:00 pm and 4:00 pm on Saturday, March 23 and Sunday, March 24, 2012. Please mark these dates on your calendar. No adjustment of fees will be offered for late arrivals and early departures.

Lois Block will be the contact person for arranging times or storage inquiries. You may call Lois at (563)659-9252 or (563)249-1778.

If you plan to use our storage space this winter, please provide all the items listed below to the office to reserve your space or at time of storage. Keep in mind that availability is based on a first come, first serve basis. *Payment must be received on or before date of storage.*

- Proof of Insurance** (Physical Property Damage and Liability) coverage - that lists the Clinton County Agricultural Society as an Additional Insured. Insurance information should be available from your agent and can be sent directly to the grounds if preferred.
- Payment** in full. Make checks payable to: Clinton County Agricultural Society.
- Completed contract.**

Thank you!

Mary Stevenson
Fair Board Secretary

Clinton County Agricultural Society, Inc.

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Winter Storage Contract

Please return with payment.

Please print.

Name: _____ Home Phone: _____

E-mail: _____ Cell Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Type of Item to be stored:

_____ Motorhome Make: _____

_____ Camper Model: _____

_____ Boat Year: _____

_____ Trailer Estimated Value of Item: _____

_____ Other _____

Length (including tongue or hitch): _____ feet x \$8.00 = \$ _____ **TOTAL TO BE PAID**

Hold Harmless/Indemnification:

The renter shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the "project". The renter shall INDEMNIFY, SAVE AND HOLD HARMLESS Clinton County Agricultural Society and its employees, agents and volunteers from and against all liability, loss damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the "project".

Signature _____

Office use.

Check #: _____ Receipt #: _____ Date: _____

Received by: _____