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## 2026 Clinton County Club Show LIVESTOCK AWARD SPONSORSHIPS DUE - July 1<sup>st</sup>

*THANK YOU for choosing to sponsor Clinton County Club Show Livestock Awards.*

Use the Available Livestock Awards list to select the award(s) you would like to sponsor.

**Confirm availability with fair office staff. New sponsorships not confirmed may be changed by fair office staff.**

New sponsorships are filled on 1<sup>st</sup> come, 1<sup>st</sup> served basis.

**Supreme Champion, Champion Rate-of-Gain & Champion Showmanship - \$75**  
**Reserve Supreme Champion, Reserve Champion Rate-of-Gain & Reserve Champion Showmanship - \$60**  
**All others - Champion - \$30 / Reserve Champion - \$25**

<b>Champion Award Total</b>	<b>\$</b>

<b>Reserve Champion Award Total</b>	<b>\$</b>

**Please print clearly.**

Please use awards sponsorship donation *as needed*.

Desired Inscription: \_\_\_\_\_  
 Business/Club/Organization Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

**RENEWING** Award Sponsorships \$ \_\_\_\_\_

**NEW** Award Sponsorships \$ \_\_\_\_\_

**Award Sponsorship Total** \$ \_\_\_\_\_

**IN-TRADE** for \_\_\_\_\_ **CREDIT\*** - \$ \_\_\_\_\_

Make checks out to **Clinton County Fair**. **"CASH"** Contribution \$ \_\_\_\_\_

*\* For in-trade sponsorship an invoice listing product/service and amounts should be provided to fair office staff.  
 Any support received after July 1<sup>st</sup>, 2026 may be credited towards 2027 sponsorship.*