



328 East 8th Street
DeWitt, Iowa 52742
Phone: 563-659-1624
Email: clintoncountyiowafair@gmail.com
Website: www.clintoncountyiowafair.com
Like us on Facebook!

CLINTON COUNTY FAIR FFA PHOTOGRAPHY CONTEST

Co-superintendents – Steve Diedrich, 563-357-3944
Spencer Paysen, 563-726-2820

SCHEDULE:

Entry Friday, July 16th, 9 am – 3 pm in North Hall
Judging Saturday, July 17th, 9 am in North Hall
Display Wednesday, July 22nd – Sunday, July 26th, in North Hall
Released Sunday, July 26th, 2:30 pm in North Hall

CLASSES: FFA Creative Edit Landscape Animals Color
Black & White STATE FAIR THEME

PREMIUMS: Purple - \$2.00 Blue - \$1.50 Red - \$1.00

RULES:

1. Each exhibitor may enter a maximum of 4 photos; limit of two per class. Class(es) entered must be specified at time of entry.
2. A photo entered in the wrong class can be moved to the correct class on judging day. No photo can be exhibited in more than one class.
3. Photographs shall not have been previously exhibited for 4-H or FFA at county fair or the Iowa State Fair.
4. All photos must have been planned and taken by exhibitor.
5. Pictures may be made by the photographic process in black and white, toned or full color media.
6. Photographs may be produced by the FFA member or a commercial laboratory.
7. Photographs must have been taken after the last day of last year's fair and before entry day.
8. One side of the photograph must have at least 6 ½ inches visible and no side can be more than 14 inches.
9. If matted, one side of the matting will be at least seven inches and no side of the matting can be more than 14 inches.
10. Photographer's name and picture title should NOT appear on the FRONT of the photographs or matte/mount boards.
11. Mounted photographs should not use hooks or wires. DO NOT COVER PHOTOS WITH ACETATE OR GLASS.
12. Tape the entry tag string to the upper right-hand corner on the back of the photo.
13. FFA photography exhibitors may have a fellow FFA member, parent or someone else deliver the photos. Any photo received after 3 pm on entry day will not be judged.
14. All photos PROPERLY entered will be judged. The judges reserve the right to make awards as the quality of the photographs warrant.
15. A purple, blue or red ribbon will be awarded to each entry. Premiums will be awarded to all entries. Only purple ribbon winners can be named Champion of a show/class.
16. Photos will be displayed on "A"-framed display structures as space allows based on ribbon awarded.
17. In no case, will the Clinton County Fair Board nor the FFA Associations of Clinton County be responsible for any loss or damage that may occur.
18. All entries must be picked up at release time listed at top of this page. No entries will be released before release time.
19. Entries not picked up by Monday following fair may be destroyed.



328 East 8th Street
 DeWitt, Iowa 52742
 Phone: 563-659-1624
 Email: clintoncountyiowafair@gmail.com
 Website: www.clintoncountyiowafair.com
 Like us on Facebook!

Clinton County Fair FFA Photography Contest

Club/Chapter _____
 Name _____
 Address _____

Fair Entry – Complete this portion at time of exhibit entry.

of Photography Entries _____

**Circle your entries. Each exhibitor may enter a maximum of 4 photos; limit of two per class.
 Turn in completed form at entry table.**

| | | | | | | |
|-----------------|-----------------------------|----------------------|--------------------|------------------|-----------------------------|--------------------------------|
| Photo #1 | | | | | | |
| Class 1 FFA | Class 2 Creative Edit | Class 3 Landscape | Class 4 Animals | Class 5 Color | Class 6 Black & White | Class 7 State Fair Theme |

| | | | | | | |
|-----------------|-----------------------------|----------------------|--------------------|------------------|-----------------------------|--------------------------------|
| Photo #2 | | | | | | |
| Class 1 FFA | Class 2 Creative Edit | Class 3 Landscape | Class 4 Animals | Class 5 Color | Class 6 Black & White | Class 7 State Fair Theme |

| | | | | | | |
|-----------------|-----------------------------|----------------------|--------------------|------------------|-----------------------------|--------------------------------|
| Photo #3 | | | | | | |
| Class 1 FFA | Class 2 Creative Edit | Class 3 Landscape | Class 4 Animals | Class 5 Color | Class 6 Black & White | Class 7 State Fair Theme |

| | | | | | | |
|-----------------|-----------------------------|----------------------|--------------------|------------------|-----------------------------|--------------------------------|
| Photo #4 | | | | | | |
| Class 1 FFA | Class 2 Creative Edit | Class 3 Landscape | Class 4 Animals | Class 5 Color | Class 6 Black & White | Class 7 State Fair Theme |

#1 _____
 #2 _____
 #3 _____
 #4 _____

Premium Total _____